

# ANNUAL MEETING

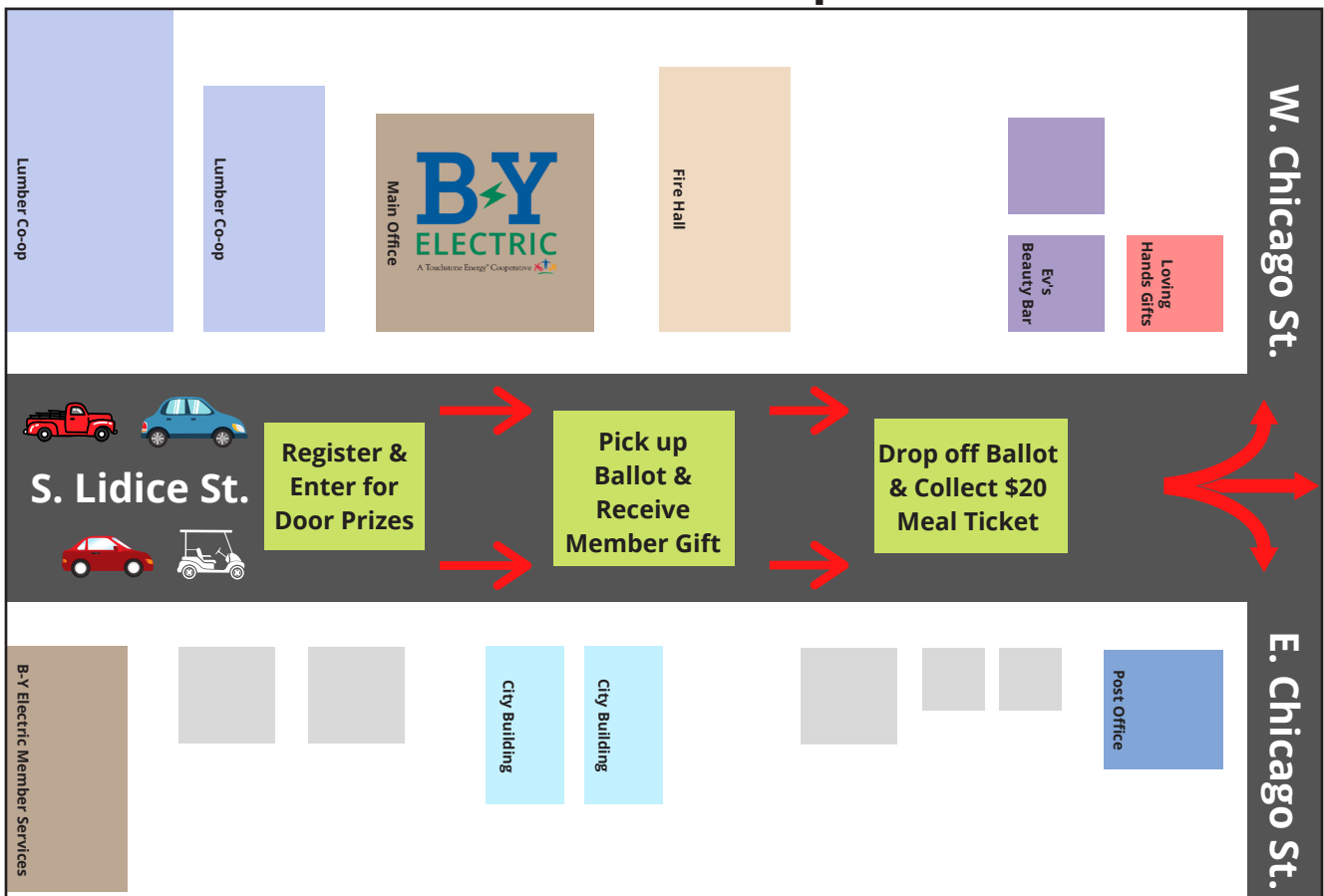
## 2021 Annual Meeting Agenda

- 5:30 PM Meeting Begins *broadcast via Facebook Live*
  - Call to Order *Paul Voigt Board President*
- 5:30-7:30 PM Drive-Thru Meeting
  - Registration of Members
  - Election & Democratic Member Participation
- 7:40 Meeting Resumes *broadcast via Facebook Live*
  - Official Business *Paul Voigt*
  - Secretary Business  
*Dave Sternhagen Board Secretary*
  - Election & Seating of Directors  
*Shelia Woodward*
  - Other Business *Paul Voigt*
  - Adjournment of Meeting *Paul Voigt*
  - Door Prize Drawing

## Drive-Thru Meeting Instructions

- 5:30-7:30 PM Drive-Thru Meeting on Lidice St. in Tabor
- Remain in your vehicle and drive through 3 stations
- Station 1: Meeting Registration & Enter for Door Prizes
- Station 2: Pick up Ballot & Receive Member Gift
- Station 3: Submit Ballot & Collect \$20 Meal Certificate
- Leave meeting by continuing down Lidice St. or turning onto Chicago St.
- We will resume official Annual Meeting business at 7:40 PM via Facebook Live
- We will draw door prize winners via Facebook Live after the Annual Meeting has been adjourned
- Over the next few days after the meeting, we will contact the door prize winners and deliver their prizes

## Drive-Thru Map



# HAVE A VOICE IN YOUR COOPERATIVE

As a cooperative, one of Bon Homme Yankton Electric's seven cooperative principles is Democratic Member Control.

This principle states, "Cooperatives are democratic organizations controlled by their members, who actively participate in setting policies and making decisions."

Be an active participant in your cooperative by attending Bon Homme Yankton Electric's annual members meeting on August 10th from 5:30 to 7:30 PM in Tabor.

For attending, each membership will receive a cargo organizer and a \$20 meal certificate to your choice of The Keg in Tabor, Country Drive In in Tyndall, Dairy Dock in Yankton, or JoDean's Steakhouse & Lounge in Yankton. All registered members will also be entered for a chance to win door prizes.

This year door prizes include:

- iRobot Roomba 692 Robot Vacuum
- Emerson Sensi Wi-Fi Smart Thermostat with installation
- Greenworks 40V (150 MPH) Cordless Leaf Blower
- Fire HD 8 Tablet, 8" HD Display
- Dash Tasti-Crisp Electric Air Fryer
- Insignia 32-inch Smart HD TV
- Echo Dot Smart Speaker
- 2 Pack Smart Plugs
- And More!



Member Gift:  
Cargo Organizer

## FREE Classified Ad Service

Members can submit classified ads for the following categories: Giveaway, For Sale, For Rent, and Wanted Ads. All ads must be received by the first of the month to be included in the following month's issue. Ads will run one time unless resubmitted. Bon Homme Yankton Electric reserves the right to edit content or exclude ads due to space restrictions. Email ads to Jaclyn Arens at [jarens@byelectric.com](mailto:jarens@byelectric.com).

## Classifieds

September Issue Deadline: August 1, 2021. Email your classified ad to: [jarens@byelectric.com](mailto:jarens@byelectric.com). Members can post one free ad per year. Repeats or longer ads are \$1/column inch.

- FOR SALE: 1993 Blue Bayliner Escort 18.8 ft, inboard - outboard mercury trolling moter, depth finder, sun canopy, boat cover, always kept inside. Call 605-463-2351
- FOR RENT: 1 bedroom apartment. Tabor Manor. Contact Gary at 605-463-2209 or Ron at 605-463-2256.
- Beseda Hall, Tabor, SD for rent for any special occasion such as weddings, anniversaries, graduation or birthdays! For more information contact Linda Bares at 605-661-6220 or [snlbares@gmail.com](mailto:snlbares@gmail.com).
- FOR RENT: Tabor Self Storage. Call 605-660-0274 or 605-660-3497.

## Statement of non-discrimination

This institution is an equal opportunity provider and employer. If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at [program.intake@usda.gov](mailto:program.intake@usda.gov).